## SECOND SIZE.

80 SCHOLARS THREE TERMS, OR 120 SCHOLARS TWO TERMS.

# SCHOOL REGISTER.

it the Appeal Papart of the Board and of its Secretary

A supply of School Registers for the year, together with the Annual Report of the Board, and of its Secretary, and the Blank Form of Returns, is forwarded annually to the Town Clerk for the School Committee, as soon as practicable after the first of January. If the supply of Registers is not received by the Town Clerk, or is insufficient for the year, the School Committee are to apply to the Secretary of the Board, State House, Boston, stating the number and size of the Registers wanted.

"The several school teachers shall faithfully keep the Registers furnished to them, and make due return thereof to the School Committee, or such person as they may designate, and no teacher shall be entitled to receive payment for services until the Register, properly filled up and completed, shall be returned."—Public Statutes, Chap. 46, Sect. 15.

"Neither the School Committee nor the Town have power to dispense with the proper keeping of a School Register, or to waive the performance of the duty imposed by law on the teacher." — Chief Justice Bigelow, 2 Allen, page 593.

# SCHOOL REGISTER.

| Names of School Committee for the Rev. D. E. Ada. Miss Lsucy Chr. E. L. C. | nis,<br>No di | Fishe     | v,        |            | uing of absence of absence on the control of the co |            | or that a<br>ing the ratio<br>ill matter<br>the the capital terms |            |            |             |
|--|---------------|-----------|-----------|------------|--|------------|---|------------|------------|-------------|
| Length of School in months (4 v  | veeks, or     | 20 days   | s, makin  | g a mont   | h),* /   | mo         | nttre   | Kanton     |            |             |
| Wages of Teacher per month,†.  | \$40          | ?         | emit), (  | man nih    | sesoi s'es   | milino.    | d . There   | air name   |            |             |
| Whole number of pupils,  |               |           | 1.        |            | ingle on   | 1 Palosur  | disonib   | • m • # 00 |            |             |
| Number of pupils under five yea  |               | 1         | de sarra  | o redice   | ML 4 10  | noblem?    | lad. Hall   | e. Jajan v |            |             |
| Number of pupils over fifteen ye   |               | 0         | washallia | liquiq a   | , asyemo   | I M a      | and oil   | not sortal |            |             |
| Number of pupils between eight   |               |           |           | ge, 19.    | The South  | ·          | · man   | ning been  |            | i garane    |
| dram ted wit differentian ad   | 1st Month.    | 2d Month. | 3d Month. | 4th Month. | 5th Month.   | 6th Month. | 7th Month.  | 8th Month. | 9th Month. | 10th Month. |
|  |               |           |           |            |  |            |   |            | 22.77      |             |
| Average attendance,‡ 21.74   | 21.44         | 21.15     | 20.86     | 26.79      | 22.89  | 2427       | 19.25   | 19.76      | 19.25      |             |
| Trenge attendance, + w/.//   | 2,            |           |           |            |  |            |   |            |            |             |

List of Books prescribed by the School Committee: —

<sup>\*</sup> Give the time the school has actually been in session, exclusive of vacations, but including legal holidays, and state the amount in months and days. The legal holidays are: Washington's Birthday, Fast Day, Fourth of July, Decoration, Thanksgiving and Christmas Days.

<sup>†</sup> When teachers provide their own board, no notice is to be taken of it in giving the wages per month; but when it is furnished by individuals, its value is to be added to the wages; that is, include in the answer all received as compensation for services, whether money or board, estimating the value of the board in money.

<sup>†</sup> The average attendance is to be found according to the rule given in the "Directions to the Teacher," No. 5, on next page. Teachers are desired to be accurate in the record of attendance.

#### DIRECTIONS FOR THE TEACHER.

- 1. If a pupil is absent at the opening of the school in the morning put a perpendicular line (thus, |) in the upper part of the check for that day. All absence should be recorded and counted without regard to excuses. If he is present afterwards during the morning session, make a horizontal line across the top of the perpendicular (thus, || The perpendicular line will indicate absence; the perpendicular and the horizontal lines united will indicate tardiness. Observe the same method for the afternoon session in the lower part of the check for the day. A record of the absence and tardiness should be carefully kept for each half day in all schools having two daily sessions.
- 2. In the column of "Deportment," if the pupil's general moral deportment, observance of the rules of the school and diligence in study, be ordinary, insert a zero (thus, 0); if below mediocrity, insert the sign minus (thus, —); if above mediocrity, insert the sign plus (thus, +).
- 3. Every pupil shall be considered "a member of the school" from the time of his first entrance to the day of his last attendance for the term. If, however, a pupil withdraws from the school, with no purpose of re-entering during the term, and gives notice of the same, but subsequently re-enters the school, he shall not be considered a member during such absence.
- 4. The average membership of a school for any given month is the same as the membership for that month, if none leave or join the school during the month; in other cases the average is found by adding to the number of those who have been members for the entire month, one for every twenty days of membership of all others.
- 5. The average attendance is found by deducting from the average membership, one for every twenty days of absence.
- 6. Schools which have Record Books or Registers of their own can use them instead of this, provided they include all the items required.

### ENROLLMENT SHEET.

Teachers will enroll upon the next page of this sheet all the pupils in their respective schools at the beginning of the enrollment year; also, any who enter their schools who have not been enrolled elsewhere in the Town within the same year. Those who have been enrolled in any other school in the Town within the year are not to be re-enrolled upon the next page. The design is to have no pupil counted twice in the same year.

|                | F                      | RECORD OF ATTENDANCE in t  | he                                     | Mi   | est  |   | DETE                                  | N VIS                                 | any,                               | School                                 | , for th                              | e Tern                                   | n comr                               | nencin <sub>{</sub>                    | g | di                                  | lar                         | ch                        | 24;                                   | 18 90                         | , and                       | l endir                     | ng                        | lun                                   | re               | 13,                         | 1890,                         | taugh                              | t by                                   | 4                           | nn                                  | iele                          | A. (1)                                   | Van                               | An   | ell.                                    |
|----------------|------------------------|--|--|--|--|---|---------------------------------------|---------------------------------------|------------------------------------|--|---------------------------------------|--|--------------------------------------|--|---|-------------------------------------|-----------------------------|---------------------------|---------------------------------------|-------------------------------|-----------------------------|-----------------------------|---------------------------|---------------------------------------|------------------|-----------------------------|-------------------------------|------------------------------------|--|-----------------------------|-------------------------------------|-------------------------------|--|-----------------------------------|--|---|
| Scholar's      | Number.                | Names of Scholars.   | Monday. Tuesday.                       | Wednesday. Thursday. Friday. Saturday. Monday. | Wednesday. Thursday. Friday. Saturday. Monday. | Tuesday. Tuesday. Thursday. Friday. Saturday. | Monday. Tuesday. Wednesday. Thursday. | Monday. Tuesday. Wednesday. Thursday. | Friday. Saturday. Monday. Tuesday. | Wednesday. Thursday. Friday. Saturday. | Monday. Tuesday. Wednesday. Thursday. | Saturday.  Monday.  Tuesday.  Wednesday. | A Thursday Friday. Saturday. Monday. | Wednesday. Thursday. Friday. Saturday. |   |                                     | Monday. Tuesday. Wednesday. | Friday. Saturday. Monday. | Tuesday. Wednesday. Thursday. Friday. | Monday.  Tuesday.  Wednesday. | Thursday. Friday. Saturday. | Monday. Tuesday. Wednesday. | Friday. Saturday. Monday. | Tuesday. Wednesday. Thursday. Friday. | Monday. Tuesday. | Thursday. Friday. Saturday. | Tuesday. Wednesday. Thursday. | Friday. Saturday. Monday. Tuesday. | Wednesday. Thursday. Friday. Saturday. | Monday. Tuesday. Wednesday. | Thursday. Friday. Saturday. Monday. | Tuesday. Wednesday. Thursday. | Saturday.  Monday.  Tuesday.  Wednesday. | Thursday.<br>Friday.<br>Saturday. | No. of days, attendance. No. of times tardy. | Deportment.                             |
| 12343678910112 | 123456. 78 9.01.2.3456 | Berry, Hosener Depard, Evar Gooper, Surie Tay, Ella Johnson, Hattie Mallay, Statie Metialf, Egfie Oconnell Bridget Oconnell Bridget Ocary, Ella Granger, Grank Sellows, Jonace Sellows, Jonace Sellows, Horace Sellows, Horace Sellows, Horace Sellows, Horace Servis, Lambert Johnson, Juda Henerson, Charlie Olegay, James | 13/10/07/3/3/10/8/3/57 11/9/17/24/13/3 |  | The world as - Frank Bang                      |   |                                       |                                       |                                    |  |                                       |  |                                      |  |   | 12345678910112134516 12345678910112 |                             | monialday                 |                                       |                               |                             |                             |                           |                                       |                  |                             |                               |                                    |  |                             |                                     |                               |  |                                   | 42 02 02 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0     | +++0++000+0+0000 000-000000000000000000 |

RECORD OF ATTENDANCE in the

West School, for the Term commencing

| Scholar's<br>Number. | Names of Scholars.  | AGE.                | Monday. Tuesday. Wednesday. Thursday. | Friday.<br>Saturday. | Monday.  Tuesday.  Wednesday. | Friday. | Monday. | Tuesday. | Thursday. | Saturday.  | Monday. Tuesday.                        | Wednesday. | Friday.     | Monday. | Tuesday. | Thursday. | Saturday. Monday. | Tuesday. | Thursday. | Saturday<br>Monday. | Tuesday. | Thursday. | Saturday. Monday.  | Tuesday.        | Thursday.    | Monday. | Wednesday. | Friday<br>Saturday. |
|----------------------|---|---------------------|---------------------------------------|----------------------|-------------------------------|---------|---------|----------|-----------|--|---|------------|-------------|---------|----------|-----------|-------------------|----------|-----------|---------------------|----------|-----------|--|-----------------|--------------|---------|------------|---------------------|
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| 10 11.12 13 14 13    | Honnell Gridget<br>Harry Ella<br>Valdrow, Hattie<br>Waldrow, Vida<br>Boyce, Sarah | 13/178/39           |                                       |                      |                               |         |         |          |           |  |   |            |             |         |          |           |                   |          |           |                     |          |           | NAMES OF THE PROPERTY OF THE P |                 | 7            |         |            |                     |
| 1.2345678910         | Obonnell James Obonnell Willig  | 191171312146685     |                                       |                      |                               |         |         |          | ///       |  | /////////////////////////////////////// |            | titute      |         |          |           |                   |          |           |                     |          |           |  |                 | ations       |         |            |                     |
| 11 12 13. 14 15 16   | Stratton, Frank<br>Stratton, Walter<br>Boyce, Georgie<br>Kenerson, Charlie        | 0769714             |                                       |                      | 7                             |         |         |          |           |  |   |            | Teachers In |         |          |           |                   |          |           |                     |          |           | With the   | the british the | Trached deed |         | 7          |                     |

|           | RECORD OF ATTENDANCE in  | the and thau   | Mest   | School, for the Term commencing   | December 1, 1890, and ending March 5, 1891, taught by annie B. Blackwell.  |
|-----------|--|--|--|---|--|
| Scholar's | Names of Scholars.   | Monday. Tuesday. Wednesday. Thursday. Friday. Saturday. Monday. Tuesday. | Wethoeday. Thursday. Friday. Saturday. Monday. Thursday. Friday. Saturday. Friday. Saturday. Monday. Thursday. Thursday. Friday. Saturday. Monday. Friday. Saturday. Monday. Friday. Monday. Friday. Monday. Friday. | Wednesday Friday. Friday. Baturday. Monday. Thursday. Friday. Saturday. Friday. Saturday. Monday. Thursday. Friday. Saturday. Friday. Saturday. Monday. Thursday. Friday. Saturday. Thursday. Thursday. Thursday. Thursday. Thursday. Thursday. Thursday. Friday. Saturday. Friday. Saturday. Thursday. Friday. Setriday. Setriday. Setriday. Friday. Setriday. Friday. Friday. Setriday. Friday. Friday. Setriday. Friday. Setriday. Friday. Setriday. Friday. Setriday. Friday. Setriday. Setriday. Friday. Setriday. | Monday.  Tuesday.  Tuesday. Friday.  |
|           | Anna Belows, Blorence Gerry, Barah Boyard, Battie Johnson, Ballay, Baitty Hallay, Baitty Hallay, Ballay Harry Hallay, Battie Hallay, Battie Hallay, Battie Hallan, Hida Haldron,                                   | 8<br>11<br>11<br>11<br>8<br>8<br>14<br>11                                |  |   | 10 0 0 1<br>2 3 4 60 0 + 6<br>3 7 0 + 6<br>3 6 2 0 0 0 0<br>3 6 2 0 0 0 0<br>3 6 2 0 0 0 0<br>4 6 3 0 0 0<br>4 6 0 0 0 0 0<br>4 6 0 0 0 0<br>4 6 0 0 0 0 0 0 0 0<br>4 6 0 0 0 0 0 0 0 0<br>4 6 0 0 0 0 0 0 0 0 0<br>4 6 0 0 0 0 0 0 0 0 0 0 0<br>4 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|           | Frank Angier,  Arthur Saker,  Horace Sellows,  Leorgie Soyce,  Grables Renerson,  Charles Renerson,  Charles Renerson,  Charles Renerson,  Charles Obonnell,  Willie Obonnell,  Grank Stratton,  Chalter Stratton. | 7<br>13<br>15<br>12<br>15<br>14<br>7<br>7                                |  |   | 35/4   0   45   0   0   20/2   0   0   0   0   0   0   0   0   0   |

| Number. | Names of Scholars. | AGE. | Monday. | Wednesday. | Thursday. | Monday.  | Tuesday. | Thursday. | Friday. | Monday. | Tuesday. | Wednesday. | Friday. | Saturday.  | Tuesday. | Wednesday. | Friday. | Saturday. | Monday. | Wednesday. | Thursday. | Friday. | Monday.  | Tuesday. | Wednesday. | Friday. | Saturday.  | Tuesday. | Wednesday. | Thursday. | Saturday. | Monday. | Tuesday. | Thursday | Friday. | Nonday.   | Tuesday. | Wednesday. | I flui suay. |
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|         |                    |      |         |            |           | CONTRACTOR  |          |           |         |         |          |            |         | STREET, SCI., STREET, SCI., STREET, SCI.,  |          |            |         |           |         |            |           |         | CONTRACTOR STATEMENT OF THE PERSONS ASSESSED.  |          |            |         |  |          |            |           |           |         |          |          |         | ACT CANCEL SINCE SAN AND ACCOUNT  |          |            | -            |
|         |                    |      |         |            |           |  |          |           |         |         |          |            |         | THE REST OF THE PARTY OF THE PA |          |            |         |           |         |            |           |         | Mary Selection of  |          |            |         | SCHOOL SECTION AND ADDRESS OF THE PERSON A |          |            |           |           |         |          |          |         | SESTIMATE SESSION SESSIONS  |          |            |              |
|         |                    |      |         |            |           | ACTIVITIES OF THE PROPERTY OF  |          |           |         |         |          |            |         | Principal Company of the Principal Company   |          |            |         |           |         |            |           |         | The state of the s |          |            |         | CHARLES CONTRACTOR CONTRACTOR  |          |            |           |           |         |          |          |         | W. Chrone-grapes Scientific Corporation   |          |            |              |
|         |                    |      |         |            |           | STATEMENT OF STREET, S |          |           |         |         |          |            |         | Contraction of the Parish Contraction of the |          |            |         |           |         |            |           |         |  |          |            |         | -  |          |            |           |           |         |          |          |         | THE REPORT OF THE PARTY OF THE |          |            |              |
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|         |                    |      |         |            |           | NATIONAL PROPERTY AND ADDRESS OF THE PARTY AND |          |           |         |         |          |            |         |  |          |            |         |           |         |            |           |         |  |          |            |         |  |          |            |           |           |         |          |          |         | -   |          |            |              |
|         |                    |      |         |            |           |  |          |           |         |         |          |            |         |  |          |            |         |           |         |            |           |         |  |          |            |         |  |          |            |           |           |         |          |          |         |   |          |            |              |
|         |                    |      |         |            |           |  |          |           |         |         |          |            |         |  |          |            |         |           |         |            |           |         |  |          |            |         |  |          |            |           |           |         |          |          |         |   |          |            |              |
|         |                    |      |         |            |           |  |          |           |         |         |          |            |         |  |          |            |         |           |         |            |           |         |  |          |            |         |  |          |            |           |           |         |          |          |         |   |          |            | -            |
|         |                    |      |         |            |           |  |          |           |         |         |          |            |         | SANTA  |          |            |         |           |         |            |           |         | -  |          |            |         |  |          |            |           |           |         |          |          |         |   |          |            | -            |

| ani     | -        | cura       | -         | es sand | NC.  | No.     | 1500     | and the last | 1000      | 200     | 0000      | -       | OF SUM   | 1750       | COMPA     | OPRISE<br>OFFI<br>OFFI<br>OFFI<br>OFFI<br>OFFI<br>OFFI<br>OFFI<br>OFF | 0000     | or and   | THE R.   | and the second | -          | -  | -       |  | H.Co.   | Conce    |            |  |  |           |  |           |          |            |            |         | -  | 18   |          | _  | -         | -       | _  | u       |          | v 5000     |           | 10000   | 2350      |  |  |  |             |         |           | ales-  |          |            |  | -  | -         |         |  | Man        | ia        |         |  |  | AC          |  |         |  |             |
|---------|----------|------------|-----------|---------|--|---------|----------|--------------|-----------|---------|-----------|---------|----------|------------|-----------|---|----------|--|--|----------------|------------|--|---------|--|---------|----------|------------|--|--|-----------|--|-----------|----------|------------|------------|---------|--|--|----------|--|-----------|---------|--|---------|----------|------------|-----------|---------|-----------|--|--|--|-------------|---------|-----------|--|----------|------------|--|--|-----------|---------|--|------------|-----------|---------|--|--|-------------|--|---------|--|-------------|
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|         |          |            |           |         |  |         |          |              |           |         |           |         |          |            |           |   |          | THE OWNER WHEN THE PROPERTY OF |  |                |            |  |         |  |         |          |            |  |  |           | SALESCENDENCY OF THE PROPERTY  |           |          |            |            |         |  |  |          |  |           |         |  |         |          |            |           |         |           | The state of the s |  |  |             |         |           | W.   |          |            | The second secon |  |           |         |  |            |           |         |  | American from the second control against the characteristic from the control of the characteristic from the control of the characteristic from the control of the characteristic from the characterist |             |  |         | And the section of th |             |
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|         |          |            |           |         | AND COMMENCES AND CONTRACTOR AND CON |         |          |              |           |         |           |         |          |            |           |   |          | THE RESIDENCE AND PROPERTY OF THE PERSON OF  |  |                |            |  |         |  |         |          |            |  |  |           |  |           |          |            |            |         | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.   |  |          |  |           |         |  |         |          |            |           |         |           | CONTRACTOR SERVICE DESCRIPTION OF SERVICE DES | And the state of t |  |             |         |           |  |          |            |  |  |           |         |  |            |           |         |  |  |             |  |         | -  |             |
|         |          |            |           |         | TO SECURITION OF THE PROPERTY  |         |          |              |           |         |           |         |          |            |           |   |          |  |  |                |            |  |         |  |         |          |            |  |  |           |  |           |          |            |            |         |  |  |          | The second of the second secon |           |         |  |         |          |            |           |         |           |  |  |  |             |         |           |  |          |            |  |  |           |         |  |            |           |         |  |  |             | AND THE PROPERTY OF THE PROPER |         |  |             |
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|         |          |            |           |         | CONTRIBUTION CONTR |         |          |              |           |         |           |         |          |            |           |   |          |  |  |                |            |  |         | SECRETARION OF SECRET |         |          |            | Section of the sectio |  |           | STREET, STREET |           |          |            |            |         | WANTED STATE OF THE PROPERTY O | and the second s |          |  |           |         |  |         |          |            |           |         |           | CONTRACTOR OF THE PROPERTY OF  |  | No. of Street, or other Persons and Person |             |         |           |  |          |            |  |  |           |         | The same of the sa |            |           |         | Description of the contract of |  | VI STATE    |  | 183×150 | The second secon |             |

|                      | RECORD OF ATTENDANCE in |      |                   |        | CA. WELL |        |  |        |        | 4       | 7       |  |         |        | .y.     | . A.   |        | day.   |         |         | y.   |        | day.   | 13.               | .x.  |       |       | ch     |  |       |        |        |                         |       |        |        |         |  |        |        | -       |
|----------------------|-------------------------|------|-------------------|--------|----------|--------|--|--------|--------|---------|---------|--|---------|--------|---------|--|--------|--------|---------|---------|--|--------|--------|-------------------|--|-------|-------|--------|--|-------|--------|--------|-------------------------|-------|--------|--------|---------|--|--------|--------|---------|
| Scholar's<br>Number. | Names of Scholars.      | AGE. |                   | Tuesda | Wednes   | Thursd | Saturda  | Monday | Tuesda | Thursda | Friday. | Saturda  | Tuesday | Wednes | Thursda | Saturda  | Monday | Tuesda | Thursda | Friday. | Nonday   | Tuesda | Wednes | Thursd<br>Friday. | Saturda  | Monda | Wedne | Thursd | Saturda  | Monda | Tuesda | Thursd | Friday.<br>Saturda      | Monda | Tuesda | Thursd | Friday. | Monda  | Tuesda | Wedner | THUESON |
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|           | -  |                           |  | And the second s |          |           | CREATING SECURITIES SOMETHING SECURITIES SOLVED  |   |          |            |         | CHESCHART STATEMENT AND AND ASSESSMENT   |         |          |           |         |  |          |            |           | MACHINE SERVICE SERVICES AND RECORDS   |  |          |           |           | WENT ALL STREET, SETTINGS SETTINGS   |  |          |            |  |  |          |            |         | ACKERSON OF THE CARGOLISM SECTIONS   |         |            |           | ORGANISM STRUCK DENECTORISM STRUCK   |  |          |            |        | CANTON CONTROL OF STREET   |
|           |  |                           |  |  |          |           | MANAGES CONTROL OF   | -   |          |            |         | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, |         |          |           |         |  |          | -          |           | BERTHAMPEN CO.   |  | 3330     |           |           | STREET, STREET |  |          |            |  |  |          |            |         | OWNERS OF THE PERSON NAMED IN  |         |            |           | CONTRACTOR ASSESSED.   |  |          |            | 1      | CHREST SECTION   |

18 , and ending 18 , taught by

| RECORD OF ATTENDANCE in t | the yd idaunt . 81   | School, for the Term commencing   | 18 , and ending   | 18 , taught by  |
|---------------------------|--|---|---|---|
| Names of Scholars.        | Monday. Thuesday. Priday. Saturday. Monday. Thursday. Nednesday. Thursday. Thursday. Nonday. Thursday. Monday. Thursday. Thuesday. Thuesday. Thuesday. Monday. Thursday. Thursday. Thursday. Thursday. Monday. Thursday. Monday. Thursday. Thursday. Monday. Thursday. Monday. | Friday.  Saturday.  Monday.  Tuesday.  Priday.  Friday.  Saturday.  Monday.  Thuesday.  Friday.  Friday.  Friday.  Saturday.  Wednesday.  Thuesday.  Friday.  Friday.  Saturday.  Monday.  Thesday.  Thesday.  Friday.  Wednesday.  Thesday.  Friday.  Friday.  Friday.  Saturday.  Monday.  Thuesday.  Friday.  Friday.  Saturday.  Friday.  Saturday.  Friday.  Saturday.  Saturday. | Monday.  Tuesday.  Tuesday.  Wednesday.  Friday.  Baturday.  Monday.  Thursday.  Thursday.  Friday.  Saturday.  Monday.  Thursday.  Friday.  Monday.  Thursday.  Thursday.  Thursday.  Thursday.  Thursday.  Friday.  Saturday.  Monday.  Thursday.  Friday.  Saturday.  Monday.  Thursday.  Thursday.  Thursday.  Thursday.  Thursday.  Thursday.  Friday.  Saturday.  Monday.  Thursday.  Thursday.  Friday.  Saturday.  Monday.  Thursday.  Friday.  Saturday.  Friday.  Saturday. | Monday. Tuesday. Wednesday. Friday. Saturday. Monday. Thursday. Thursday. Friday. Friday. Friday. Friday. Monday. Thursday. Thursday. Thursday. Thursday. Friday. Saturday. Monday. Thursday. Friday. Saturday. Monday. Thursday. Friday. Saturday. Monday. Thursday. Friday. Saturday. Monday. Thursday. Friday. Saturday. Friday. Saturday. Monday. Thursday. Friday. Saturday. Thursday. Friday. Saturday. Monday. Thursday. Friday. Saturday. Thursday. Friday. Saturday. Thursday. Friday. Saturday. Thursday. Friday. Saturday. Thursday. |
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DAYS WHEN VISITED BY COMMITTEES AND OTHERS, AND REMARKS ON THE STATE OF THE SCHOOL, &c. Nov. 13, Mrs. Addison Johnson,
" Mrs. Dayland thegier.
" 21, Mr. E. S. Collins.
Jan 27, Rev. D. E. Cldams.
" 28, Miss Mary adams.
" 28, Miss Mary adams.
" 24, Miss Ladison Johnson,
" 24, Miss Lycy Frisher,
" " Mrs. L. Thompson,
" " Miss Laborsiere.

The School Registers furnished by the State are of the following Sizes:—

#### TWO TERMS.

FIRST SIZE,—40 Scholars Two Terms, or 80 Scholars One Term.

SECOND SIZE,—80 Scholars Two Terms, or 40 Scholars Four Terms.

THIRD SIZE,—120 Scholars Two Terms, or 80 Scholars Three Terms.

#### THREE TERMS.

FIRST SIZE, — 40 Scholars Three Terms, or 120 Scholars One Term.

SECOND SIZE, — 80 Scholars Three Terms, or 120 Scholars Two Terms.

THIRD SIZE, — 120 Scholars Three Terms, or 80 Scholars Four Terms.